

Scrutiny Panel Agenda



Planning Services Scrutiny Panel Tuesday, 9th December, 2014

You are invited to attend the next meeting of **Planning Services Scrutiny Panel**, which will be held at:

**Committee Room 2, Civic Offices, High Street, Epping
on Tuesday, 9th December, 2014
at 7.30 pm .**

**Glen Chipp
Chief Executive**

**Democratic Services
Officer**

Mark Jenkins - Directorate of Governance
Email democraticservices@eppingforestdc.gov.uk Tel: 01992
564607

Members:

Councillors G Chambers (Chairman), Ms Y Knight (Vice-Chairman), D Dorrell, H Kauffman, J Knapman, Mrs M McEwen, B Sandler, Ms G Shiell, B Surtees, A Watts and D Wixley

SUBSTITUTE NOMINATION DEADLINE:

18:30

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS

(Assistant to the Chief Executive). To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items of the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview and Scrutiny members are asked to pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an Overview and Scrutiny Committee which relates to a decision of or action by another Committee or Sub-Committee of the Council, a Joint Committee or Joint Sub-

Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an Overview and Scrutiny meeting purely for the purpose of answering questions or providing information on such a matter.

4. NOTES FROM THE LAST MEETING (Pages 3 - 8)

To agree the notes of the last meeting held on 2 September 2014 (attached).

5. TERMS OF REFERENCE (Pages 9 - 10)

The Terms of Reference are attached.

6. WORK PROGRAMME (Pages 11 - 12)

The Work Programme is attached.

7. LOCAL PLAN (Pages 13 - 16)

(Director of Neighbourhoods) To consider the attached report.

8. COMMUNITY INFRASTRUCTURE LEVY (Pages 17 - 20)

(Directors of Governance and Neighbourhoods) To consider the attached report.

9. REVIEW OF OPERATION OF PLANNING COMMITTEES AND TERMS OF REFERENCE (Pages 21 - 38)

(Director of Governance) To consider the attached report.

10. KEY PERFORMANCE INDICATORS 2014-15 - QUARTER 2 PERFORMANCE (Pages 39 - 50)

(Director of Governance) To consider the attached report.

11. ANY OTHER BUSINESS

12. DATES OF FUTURE MEETINGS

The next programmed meetings of the Panel will be held at 7.30p.m. in Committee Room 1 on the following dates:

- Thursday 26 February 2015; and
- Tuesday 14 April